

**LASBELA**  
**UNIVERSITY OF AGRICULTURE,**  
**WATER, AND MARINE SCIENCES**



**ADMISSION**  
**APPLICATION FORM**



# LASBELA UNIVERSITY OF AGRICULTURE WATER & MARINE SCIENCES UTHAL, DISTRICT LASBELA BALOCHISTAN

## ADMISSION FORM

Venue of the test, LUAWMS Main Campus  Quetta

Applied for Admission in: I. \_\_\_\_\_ II. \_\_\_\_\_ III. \_\_\_\_\_

1. Name of the Applicant

2. Father Name

3. CNIC/ B Form No

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Past Recent  
Color  
Photograph

4. Gender

M  F

5. Nationality

6. Date of Birth

D	D	M	M	Y	Y	Y	Y

7. Province of Domicile

8. District of Domicile

9. Religion

10. Contact No.

11. WhatsApp No.

12. Physical Fitness

Fit  Disabled

13. Employee

Yes  No

14. Guardian Contact No.

15. Guardian Occupation

16. Yearly Income

17. Postal Address:

18. Permanent Address:

### Academic Record:

Certificate/Degree	Roll No	Group	Passing Year	Total Marks	Obtained Marks	Grade / Division	Board/ University
SSC/Equivalent							
HSSC/Equivalent							
Graduation							
Master							
MS/M.Phil.							

\_\_\_\_\_  
Signature Candidate

## PROGRAMS OFFERED

Doctor of Veterinary Medicine (Regular)	Doctor of Veterinary Medicine (Self-Finance)
BS Civil Engineering (Regular)	BS Civil Engineering (Self Finance)
BS Agriculture	BS Marine Sciences
BS Geology	BS Environmental Sciences
BS Water Resources Management	BS Computer Sciences
BS Economics	BS Sociology
BS Political Science	BS International Relations
BBA	BS English
B.Ed. (Hons)	BS Islamic Studies
MS/M.Phil.	PhD

Form No: \_\_\_\_\_



### LASBELA UNIVERSITY OF AGRICULTURE WATER & MARINE SCIENCES UTHAL, DISTRICT LASBELA BALOCHISTAN

#### ADMIT CARD

1. Name of the Applicant

2. Father Name

3. CNIC/ B Form No

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4. Applied for Admission

5. Test Venue

**Instruction:**

- Please attach all academic documents along with CNIC, Local/Domicile certificate and Character certificate
- Please bring CNIC / Form B and admit card to the test center. You will not be allowed to appear in the test without admit card.
- The use of unfair means will lead to your expulsion from the center and cancellation of the exam.
- Further information contact Ph: 0853-610906, Fax: 610294

\_\_\_\_\_  
Signature Candidate

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Issuing Authority