

STUDENTS SYNOPSIS GUIDE

**LASBELA UNIVERSITY OF AGRICULTURE, WATER AND MARINE SCIENCES,
UTHAL**



LUAWMS

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GENERAL GUIDELINES

1. The language of the synopsis shall be English.
2. There is no hard and fast rule regarding volume of the synopsis. It depends on the program of the study and quality of work.
3. The synopsis needs to be written in the portrait layout. Only those figures and tables can be presented in landscape which cannot adjust in portrait layout.
4. The font size shall be 12 point throughout the synopsis/research proposal except the Chapter headings.
5. In each chapter there are introductory words i.e., chapter 1. It should be centered, bold, capitalized and have 12 point whilst the title of the chapter i.e., Introduction etc. should be centered, bold, capitalized and in 14 point size.
6. No text should be *italicised* except for scientific names and or quotation/proverbs/words of different languages.
7. Bold print may be used for headings. Footnotes and text in tables should be 10 point.
8. Headings and sub headings shall be assigned numbers as i.e., 1, 2, 3...., and 1.1, 1.2 etc. respectively.
9. Times New Roman shall be used standard font throughout the synopsis.
10. Line spacing should be 1.5 whilst double (3) spaces should be used between paragraphs.
11. The single line space can be used only in cases of footnotes and quotations; literature cited (except between entries) and captions covering more than single line (tables, figures); appendices, such as questionnaires, letters; and headings or subheadings.
12. The front cover (soft bound binding) should be lettered in gold using 14 point, bold font, capitalized and contain the following (**see the Example-1**)
 - i. LUAWMS logo (centered)
 - ii. Single Space
 - iii. Bold Filled line
 - iv. Single Space
 - v. Title of synopsis
 - vi. Name of Student;

- vii. Registration Number
- viii. Name of the Degree Program (with discipline)
- ix. Bold Filled Line.
- x. Name of the Department
- xi. Name of the Faculty
- xii. Name of the University

SYNOPSIS SKELETON

The Synopsis skeleton/layout is comprised of three major portions.

1. Preliminary pages
2. Main Body
3. Appendices

1. Preliminary Pages: The portion/pages that start after hard cover.

Pagination	Page Titles	Remarks
a	Title Page	See the example 1
b	Synopsis Approval Page	See the example 2
c	Table of Contents	See the example 3
d	List of Tables	See the example 4
e	List of Figures	See the example 5
f	List of Abbreviations	See the example 6

2. Main Body: The main body of the synopsis starts from first chapter and complete with the Chapter 3 i.e. Methodology. The Arabic number used for pagination throughout main body of synopsis. It starts from first page of first chapter. The examples regarding of table, figures and references are given at page numbers 15, 16 and 17, respectively.

Description	Title	Remarks
Chapter 1	Introduction	This chapter briefly identifies the general problem area and explains its background, status and importance. It may be written in easy and understandable way with relevant national and international level study citations. The inclusion of last 05 years relevant work is desirable. This chapter needs to be concluded while describing problem statement, objectives of study, research gap and justifying the hypothesis to be tested or objectives of the study.
Chapter 2	Review of Literature	This chapter should be based on critical evaluation and analyses. There should be smooth flow of sentences and relevancy to the topic throughout the text material. Different sub-headings can be used for easy understanding, clear presentation of relevant achievements and pointing out deficiencies. Inclusion of regional and national level published studies are preferred during the last 5-10 years.

Chapter 3	Research Methodology/Materials and Methods	This chapter is written with reference to the details of materials used during the study. It also entails brief description of study design, sampling, analyses procedures (with citations), data (Which will be use to test the objectives), equipments and questionnaire (if any). The paragraph about statistical analyses is also detailed at the end.
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3. Appendices: This part of synopsis contain annexure i.e., questionnaires, detail sheets (if any),

Centered, Capitalized, Bold, 16
point, Time New Romans, gold

**IDENTIFICATION AND NUTRIENTS EVALUATION OF
DIFFERENT GRASSES, HERBS, SHRUBS AND TREE LEAVES
FOUND IN LASBELA REGION**

BY

**MUHAMMAD HASHIR
REG.NO. 2K15-VAS-01**



**MASTER OF PHILOSOPHY
IN
ANIMAL NUTRITION**

**DEPARTMENT OF ANIMAL NUTRITION
FACULTY OF VETERINARY AND ANIMAL SCIENCES
LASBELA UNIVERSITY OF AGRICULTURE, WATER AND
MARINE SCIENCES, UTHAL, PAKISTAN
2017**

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14 point, Time New Romans

SYNOPSIS APPROVAL CERTIFICATE

It is certified that contents and form of synopsis submitted by Muhammad Hashir (Reg. No. 2K15-VAS-01) on “ *Identification and Nutrients Evaluation of Different Grasses, Herbs, Shrubs and Tree Leaves Found In Lasbela Region*” has been found satisfactory. We hereby declare that we have read this synopsis and in our opinion this synopsis is sufficient in terms of scope and quality for the award of degree of M.Phil in Animal Nutrition.

All material of the page will remain same except
Individuals name, Reg. number, synopsis title
(italics), designation and affiliations etc.

1. Supervisor

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Faculty of Veterinary and Animal Sciences
LUAWMS

2. Co Supervisor-I

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Farm Superintendent
Red Sindi Cattle Farm, Hub
Livestock and Dairy Development Department
Balochistan

Example-3

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14 point, Time New Romans

Bold, 12 point, Time New
Romans

TABLE OF CONTENTS

CHAPTER	TITLE	PAGE NO.
	Title page	I
	Synopsis Approval Certificate	III
	Table of Contents	IV
	List of Tables	V
	List of Figures	VI
	List of Abbreviations	VII
1	INTRODUCTION	1
	1.1 Background of Study	
	1.2 Problem Statement	
	1.3 Objectives	
	1.3.1	
	1.3.2	
2	REVIEW OF LITERATURE	4
3	METHODOLOGY/MATERIALS AND METHODS	..

REFERENCES

..

Appendices

..

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Example-4

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Romans

LIST OF TABLES

Table No.	Description	Page No.
2.1	Education level of livestock farmers in Lasbela region	23
3.1	Herd/Flock composition of livestock species in Lasbela region	24
3.2	Feeding practices (percent share) of livestock species in Lasbela region	25
3.3	-----	----

Table number should be according to the chapters.

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14 point, Time New Romans

Example-5

LIST OF FIGURES

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Romans**

Figure No.	Description	Page No.
2.1	Map of Lasbela region	23
2.2	Percent share of different rangeland species in Lasbela region	24
3.5	-----	----

Figure number should be according to the chapters.

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14 point, Time New Romans

Example-6

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Romans

LIST OF ABBREVIATIONS

Abbreviation	Description	Abbreviation	Description
ADF	Acid Detergent Fiber	NRC	-----
-----	-----		

Capitalized starting alphabet of each word

TABLE FORMAT

Sentence case, 12 point. Also note the space and use of colon.

Table 4.1: Identification of rangeland species found in in Lasbela region

Serial No.	Rangeland Species	Local name
1	abc	Abc
2		
3		

Upper and bottom borders of headings and bottom border of the table may left appeared whilst rest of the rows and columns borders within values may be left as hidden.

FIGURE/GRAPH FORMAT

Graphs in any form/style can be presented however, it should be self

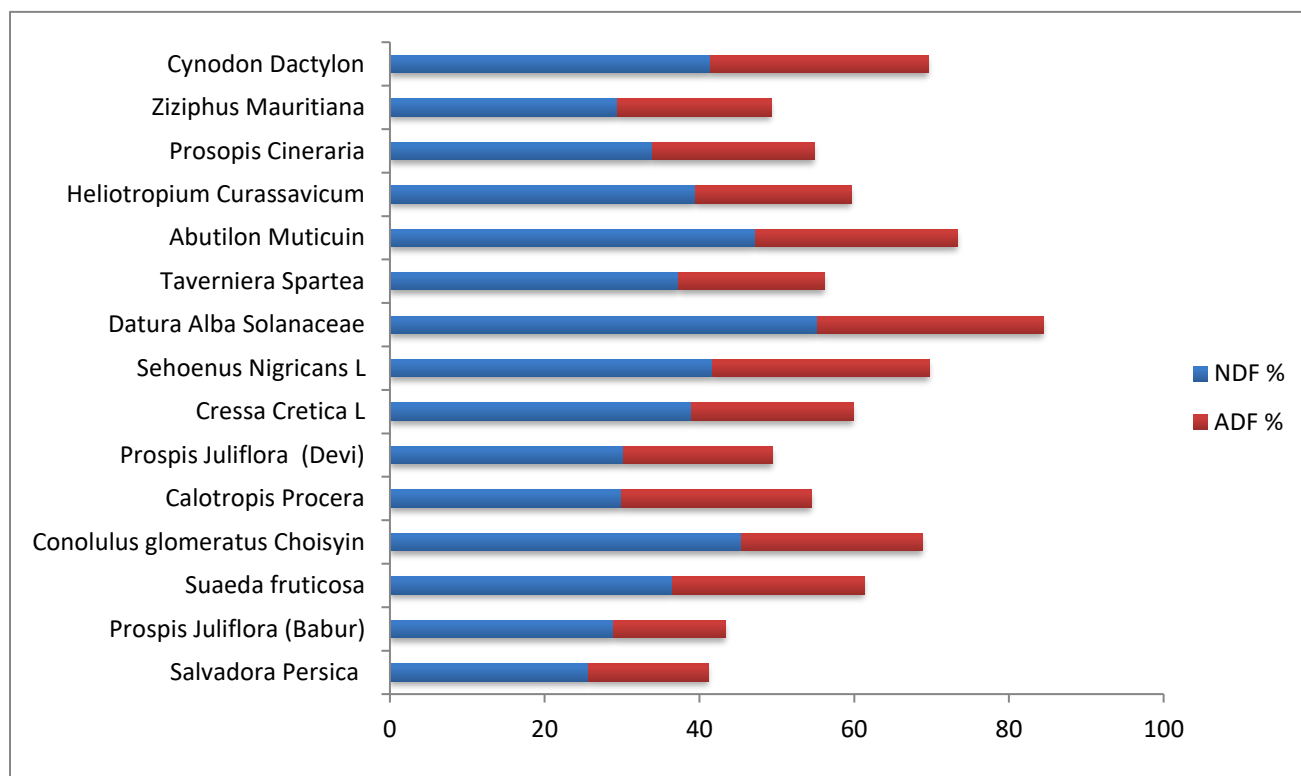


Figure 3.1: Percent share of NDF and ADF contents in rangeland species grazed by small and large ruminants in Lasbela region

Write the complete word "Figure" then space and then relevant number, Use colon, space and then title in Sentence case. The line space between two title lines is always single.

REFERENCES

APA referencing style will be followed in all Synopsis/dissertations/Thesis.