

**LASBELA UNIVERSITY**  
**OF**  
**AGRICULTURE, WATER AND MARINE**  
**SCIENCES**



**EMPLOYMENT APPLICATION FORM FOR**  
**ADMINISTRATIVE POSITIONS**  
**(LUAWMS)**

---

---

Post Code 90150 District Lasbela Ph:0853-610846, 610248 Fax:0853-610294  
[www.luawms.edu.pk](http://www.luawms.edu.pk), [info@luawms.edu.pk](mailto:info@luawms.edu.pk)

**JOB APPLICATION FORM**

Post Applied for: \_\_\_\_\_ BPS- \_\_\_\_\_

National Identity Card No.

											-													-										
--	--	--	--	--	--	--	--	--	--	--	---	--	--	--	--	--	--	--	--	--	--	--	--	---	--	--	--	--	--	--	--	--	--	--

Paste your  
Photo here

1. Name (Block Letters): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date and Place of Birth: \_\_\_\_\_ 4. Religion: \_\_\_\_\_
5. Marital Status: Married  Unmarried  6. Domicile (District): \_\_\_\_\_
7. Permanent Address: \_\_\_\_\_
8. Contact No. \_\_\_\_\_ Email Address: \_\_\_\_\_
9. Mailing Address: \_\_\_\_\_

**10. ACADEMIC RECORD:**

Name of Examination (Please Tick)	University/ Board	Year of Passing	Division /CGPA	Grade	Mark Percentage	Major Subject
1. MS/ M.Phil/LLM						
2. M.A/M.Sc./ M.Com/ ACCA						
3. B.S/ BE (Four Years)						
4. B.A/ B.Sc./ B.Com/ LLB (Two/Three Years)						
5. HSSC						
6. SSC						
7. Other (Specify)						

**11. JOB EXPERIENCE: (Start with most recent job)**

Post Held		Govt/Semi Govt. Organization	Period		Total	
	BPS		From	To	Years	Months


Total Experience of Govt/Semi Govt. on the closing date of application:

Day (s):                                  Month (s)                                  Year (s)

Post Held	Organization/Institution	Period		Total	
		From	To	Years	Months

Total Experience on Private sector on the closing date of application:

Day (s):                                  Month (s)                                  Year (s)

**12. COMPUTER SKILLS:**

S. No.	Skills	Excellent	Good	Average	Certificate/Diploma
1					
2					

**13. LANGUAGE PROFICIENCY:**

S. No.	Language	Excellent	Good	Average	Certificate/Diploma
1					
2					
3					
4.					

**14. REFERENCES: (three references)**

S. No.	Name	Institution/Organization	Designation	Contact No.
1				
2				
3				

- If you are Government employee, have you obtained NOC from your employer to apply for this job?

Yes  No.

- Have you ever been **Dismissed**  **Terminated**  **Removed**  from service in any Government/semi Government/Autonomous Body/Agency? If yes provide details:

S. No.	Name of Post	Designation	Institution/Org	Reason
1.				
2.				

- If you are selected how much period you would require for joining this position\_\_\_\_\_

**Undertaking/Declaration:**

By signing below, I acknowledge and solemnly affirm that the above facts and information's given are true to the best of my knowledge. Any false/ misinformation given by me shall automatically disqualify my candidature or even after selection at any stage would render me ineligible for the position.

**SIGNATURE BY THE APPLICANT**

**DATE**\_\_\_\_\_

**Note:** Please attach attested copies of all required testimonial/certificates and bank challan/draft/slip proof.